



o/c

Mylan Laboratories Limited

Plot No. 564/A/22, Road No. 92, Jubilee Hills,
Hyderabad - 500 096, Telangana, India

Tel: +91-40-30866666, 23550543, Fax : 30866699

E-Mail : mylan.india@viatris.com

Web : www.mylanlabs.in

CIN : U24231TG1984PLC005146

MLLAGB/EHS/MPCB/2024/07
Jun 17, 2024

To,
The Sub Regional Officer,
Maharashtra Pollution Control Board,
Paryavaran Bhavan, Plot No. A-4/1, Near Seth Nandlal Hospital,
MIDC Industrial Area,
Chikalthana, Aurangabad – 431 210

Sub: - Submission Annual Returns of Bio-medical waste generation and disposal details in
FORM-IV as per Rule 13 for the Calendar Year - 2023

Ref: BMW Authorization Order No. SRO-AURANGABAD I/BMW_AUTH/2206000302 - 2022

Respected Sir,

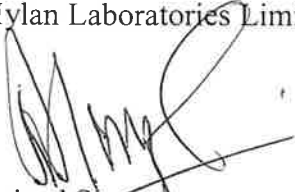
With reference to above subject, herewith we are submitting the Online submission copy of Annual
Returns for Bio Medical Waste generation & disposal details along with attachments for Calendar
Year - 2023

Kindly acknowledge the same for our office records.

Thanking You

Your faithfully

For Mylan Laboratories Limited


Authorized Signatory



Encl.: Online submission copy of Annual Returns in Form - IV for Biomedical waste.

CC: i. The Member Secretary, MPCB, Sion, Mumbai.
ii. Regional Officer, MPCB, Aurangabad



Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

Form - IV
(See rule 13)
Bio Medical Waste Annual Return for the Calender Year - 2023

Application Type: Industry	Calender Year 2023	Submit To SRO-Aurangabad I
1) Particulars		
i) First Name ANIL	ii) Middle Name SUBHASHCHANDRA	iii) Last Name TANEJA
iv) Designation Head Of OSD Site Operations	v) Aadhaar No 546066635826	vi) PAN No ACDPT8042J
vii) Address as per Aadhaar Card Flat No B - 301, I V Y Botanica, Wagholi, Near J S P M College Wagholi, Pune, Maharashtra 412207	viii) Tel. No. 0240666888	ix) Fax No.
x) e-mail kishor.pawar@viatris.com	xi) URL of website www.viatris.com	
2) Details of the Industry		
i) Name of the Industry Mylan Laboratories Limited	ii) Email kishor.pawar@viatris.com	iii) Name of the contact person Mr Kishor Pawar
iv) Contact No. 8888870287		
3) Address of the Industry		
i) Building Name/Building No./Survey Number Plot No. H-12 & H-13, MIDC, Waluj,Waluj MIDC,Aurangabad-431136	ii) Street / Village MIDC, Waluj	iii) City / Taluka Gangapur
iv) District Chatrapati Sambhaji Nagar	v) Pin-Code Number 431136	vi) Near by Landmark
vii) Latitude coordinate 198595.84	viii) Longitude coordinate 752206.14	ix) Ownership Private
Details of valid Combined Consent and BMW Authorization (CCA)		
i)Authorization No. SRO-AURANGABAD I/BMW_AUTH/2206000302 - 2022	ii)Authorization validity Date Jun 16 2025 12:00:00:AM	
5) Status of Consents under Water Act and Air Act		
i)Consent Number Format1.0/AS(T)/UAN No.0000132338/CR/2303000972	ii)Consent validity Date Apr 30 2026 12:00:00:AM	
6) Total No of Beds (As per valid Authorization)		
7) Registration Number (e.g. Bombay Nursing Home reg. no.,MSDC,MBTC)		SRO-AURANGABAD I/BMW_AUTH/2206000302 - 2022
8) Registration Expiry Date		Jun 16 2025 12:00:00:AM
9) Faculty of Medicine		

10) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of M/s. Water Grace Products , Aurangabad				
11) Details of BMW				
i) Authorized BMW Quantity Kg/month (as per valid CCA)				
Yellow 900.00000	Red 5.00000	Blue 5.00000	White 5.00000	
ii) Bio Medical Waste Generated (Kg/month)				
Yellow 199.86200	Red 0.19500	Blue 0.57600	White 0.05700	
iii) Quantity of Biomedical waste given to CBMWTFD (kg/Month)				
Yellow 205.1120	Red 0.1950	Blue 0.5760	White 0.0570	General Solid Waste
12) Details trainings conducted on BMW				
i) Number of trainings conducted on BMW Management. 10				
ii) Number of personnel trained 7				
iii) Number of personnel trained at the time of induction 24				
iv) number of personnel not undergone any training so far				
v) whether standard manual for training is available? Yes				
vi) any other information SOP-000486174 for Management of Biomedical waste				
13) Details of the accident occurred during the year				
i) Number of Accidents occurred				
ii) Number of the persons affected				
iii) Remedial Action taken (Please attach details if any) No				
iv) Any Fatality occurred, If yes details. No				
14) Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year? No				
15) Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? Yes				
17) Whether HCE intended to Sale / Handover liquid BMW for R&D purpose No				
Place Chatrapati Sambhaji Nagar	Designation Head of OSD Site Operations		Date 17-06-2024	


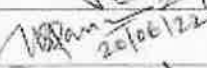



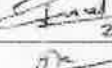

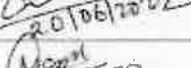
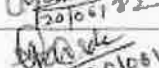
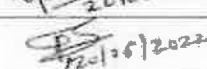

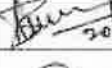


Annexure - I

List Of Biomedical Waste Committee members

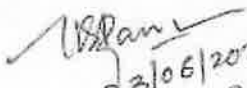
 Mylan, Aurangabad	LIST OF BIOMEDICAL WASTE COMMITTEE MEMBERS
--	---

Date of Constitution: 20.06.2022


For the period: 19.06.2024

Sr. No	Name	Department	Sign
1	Mr. Anil Taneja	Manufacturing	 20/06/2022
2	Mr. Kishor Pawar	EHS	 20/06/22
3	Mr. Suryakiran Waghchoure	HR	 20/06/2022
4	Mr. Dharmendra Patil	QC	 21/06/2022
5	Mr. Prashant Thorat	HR	 20/06/22
6	Mr. Rahul Deshmukh	QA	 20/06/22
7	Mr. Jagdish Kudale	Micro (QC)	 21/06/22
8	Factory Medical Officer	EHS (OHC)	 20/06/2022
9	Male Nurse	EHS (OHC)	 20/06/22
10	Mr. Mahesh Gawade	EHS	 20/06/22
11	Mr. Pravin Salunkhe	EHS	 20/06/2022
12	Mr. Santosh Mangale	EHS	 20/06/22
13	Mr. Bhagwan Kapse	Security	 20/06/22
14	Mr. Eknath Ubarhande	Security	 20/06/22

Reviewed by:





EHS Head 23/06/2022
(Kishor Pawar)

Approved by:


Unit Head 23/06/2022
(Anil Taneja)

Annexure - I

MOM of Biomedical waste Committee Meetings

 Mylan Mylan, Aurangabad		Biomedical Waste Committee Meeting – Attendance Record		
Meeting No: 01/2023		Venue: Microsoft Team		
Date: 05/05/2023		Time: 15:00 hrs.		
S. No.	Name	Employee ID	Department	Signature
<div style="display: flex; justify-content: center; align-items: center;"> <div style="text-align: center; margin-right: 20px;">  05/05/2023 </div> <div style="text-align: center;"> <p>Refer Annexure - I</p>  </div> </div>				

Annexure - I

Annexure - 1

Attendance record of Biomedical Waste Committee Meeting

Date & Time: 05.05.2023, 15:00 Hrs.

Venue: Microsoft Team

Sr.No	Name	User Action	Time Stamp
1	Pravin Machindranath Salunkhe	Joined	5/05/23, 3:01:25 PM
2	Bhagwan Kapse	Joined	5/05/23, 2:55:44 PM
3	Suryakiran Waghchoure	Joined	5/05/23, 2:55:52 PM
4	Jagdish Shamrao Kudate	Joined	5/05/23, 2:58:46 PM
5	Mahesh Gawade	Joined	5/05/23, 3:01:11 PM
6	Chaitanya Bhalchandra Khanwelkar	Joined	5/05/23, 3:01:52 PM
7	Kishor Pawar	Joined	5/05/23, 3:02:45 PM
8	Suhas Suryawanshi	Joined	5/05/23, 3:10:17 PM

5/05/2023

Biomedical Waste Committee -Minutes of the Meeting

Meeting No.: 01/2023

Date : 05.05.2023 (Friday)

Time : 15:00 to 15:30 Hrs

Venue : Microsoft Team

Sr. No	Observation/ Recommendation discussed in Meeting	Action Plan/ Corrective Action	Person Responsible	Target Date of Completion	Overdu e	Status as on	Remarks
1.0 Review of Previous Committee Meeting Minutes							
1.1	Bar code system shall be established for bags or container containing biomedical waste to be sent out of premises.	Initiation given to M/s Water Grace product for Bar code system.	Mr. Kishor Pawar	--	--	Completed	As confirmation received from M/s Water Grace Product, agency has developed the system and Bar code has given & being used.
1.2	New company employees are not given the vaccination of Hepatitis B.	List of New company Employees shall be provided by HR/Training Department to OHC	Mr. Suryakiran Waghchourge/ Dr. Sulhas Suryawanshi.	--	--	In progress	1) List of Hepatitis B vaccinated employees is shared to HR by EHS. 2) Hepatitis B vaccination is procured and sufficient stock of Hepatitis B is available.
1.3	List of employees shall be updated for Hepatitis B vaccination and training purpose.	List of employees shall be updated these are working in QC micro, ETP and OHC & training to be given to new employees.	Mr. Rahul Deshmukh Mr. Pravin Solunke	--	--	Ongoing	List of employees working in QC micro, ETP and OHC is updated. Training on Management of Biomedical Waste is conducting to new employees.

Biomedical Waste Committee - Minutes of the Meeting

Meeting No.: 01/2023		Date : 05.05.2023 (Friday)					
Time : 13:00 to 15:30 Hrs		Venue : Microsoft Team					
Sr. No	Observation/ Recommendation discussed in Meeting	Action Plan/ Corrective Action	Person Responsible	Target Date of Completion	Overdu e	Status as on	Remarks
1.4	Tracking sheet of Tetanus vaccination shall be prepared.	Tracking sheet of Tetanus vaccination shall be prepared for QC, OHC and EHS department employees.	Mr. Pravin Salunke	--	--	Ongoing	Tracking sheet of Tetanus vaccination is prepared and updated for QC, OHC and EHS department employees. Tracking sheet is available in OHC.
1.5	Use of yellow colour bags for collection of biomedical waste (Yellow Category)	Yellow colours bags shall be handed over to QC microslab. Future requirement shall be given by user department to maintain stock with EHS.	Mr. Mahesh Gawade	--	--	Completed	Yellow colours bags are available and handover to QC microslab.
1.6	Transfer of employees in microslab from other department.	Department HOD of microslab shall communicate to EHS & training department, accordingly training matrix of person to be updated.	Mr. Dharmendra Patil Mr. Rahul Deshmukh Mr. Limesh Sawale	In Continue		Ongoing	Tracking sheet is prepared. Training on Management of Biomedical Waste is being conducted.

Biomedical Waste Committee -Ml minutes of the Meeting

Meeting No.: 01/2023

Date : 05.05.2023 (Friday)

Time : 15:00 to 15:30 Hrs

Venue : Microsoft Team

Sr. No	Observation/ Recommendation discussed in Meeting	Action Plan/ Corrective Action	Person Responsible	Target Date of Completion	Overdu e	Status as on	Remarks
2.0	Suggestions and Recommendations by committee members						
2.1	Medicines inventory stock format shall be updated as per CIHS format	Medicines inventory shall be updated in excel sheet on daily basis.	Dr. Suktas Suryawanshi Mr. Pravin Salunkhe	15.06.23	-	-	-

Prepared By:

PS
06/05/2023
Pravin Salunkhe

Approved By:

M. S. ...
06/05/2023
Pravin Salunkhe

CC to: All Committee Members

Annexure - I

Annexure - 1

Attendance record of Biomedical Waste Committee Meeting

Date & Time: 18.10.2023, 15:00 Hrs.

Venue: Microsoft Team

Sr.No	Name	User Action	Time Stamp
1	Pravin Machindranath Salunkhe	Joined	10/18/23, 2:56:16 PM
2	Bhagwan Kapse	Joined	10/18/23, 2:56:25 PM
3	Chaitanya Bhalchandra Khanwelkar	Joined	10/18/23, 2:56:30 PM
4	Prashant Thorat	Joined	10/18/23, 2:56:42 PM
5	Santosh Mangale	Joined	10/18/23, 2:56:57 PM
6	Suryakiran Waghchoure	Joined	10/18/23, 2:57:14 PM
7	Suhas Suryawanshi	Joined	10/18/23, 2:57:36 PM
8	Ganesh Darekar	Joined	10/18/23, 2:58:01 PM
9	Mahesh Gawade	Joined	10/18/23, 2:58:25 PM
10	Kishor Pawar	Joined	10/18/23, 2:58:56 PM
11	Aril Taneja	Joined	10/18/23, 2:59:17 PM
12	Rahul Deshmukh2	Joined	10/18/23, 3:05:06 PM

PS
18/10/2023

Biomedical Waste Committee -Minutes of the Meeting

Meeting No.: 02/2023

Date : 18.10.2023 (Wednesday)

Time : 15:00 to 15:25 Hrs

Venue : Microsoft Team

Sr. No	Observation/ Recommendation discussed in Meeting	Action Plan/ Corrective Action	Person Responsible	Target Date of Completion	Overdu e	Status as on	Remarks
1.0	Review of Previous Committee Meeting Minutes						
1.1	New company employees are not given the vaccination of Hepatitis B.	List of New company Employees shall be provided by HR/Training Department to OHC	Mr. Suryakiran Waghchourge/ Dr. Subhas Suryawanshi.	30.11.23	--	In Progress	Hepatitis B vaccinations are being given to new employees and record is maintained. The vaccination is started from 31.05.2023 and total 345 nos. of employees have been vaccinated 1 st & 2 nd dose of Hepatitis-B. necessary record shall be updated.
1.2	Medicines inventory stock format shall be updated as per EHS format.	Medicines inventory shall be updated in excel sheet on daily basis.	Dr. Subhas Suryawanshi Mr. Pravm Salunkhe	--	--	Completed	Medicines inventory is being updated in excel sheet on daily basis by FMO.
2.0	Suggestions and Recommendations by committee members						
2.1	Yellow coloured non-chlorinated plastic bags shall be issued by QC micro lab for biomedical waste collection.	Yellow coloured non-chlorinated plastic bags are available in EHS and shall be issued to QC microlab as per need	Mr. Mahesh Gawade Mr. Rahul Deshmukhi	30.10.23	--	--	--

Annexure - I



Mylan, Aurangabad

Biomedical Waste Committee -Minutes of the Meeting


Meeting No.: 02/2023

Date : 18.10.2023 (Wednesday)


Time : 15:00 to 15:25 Hrs

Venue : Microsoft Team

Sr. No	Observation/ Recommendation discussed in Meeting	Action Plan/ Corrective Action	Person Responsible	Target Date of Completion	Overdu e	Status as on	Remarks
2.2	Vaccination tracking for Biomedical waste handlers	List of Biomedical waste handlers shall be updated routinely and Vaccination tracking sheet shall be prepared.	Mr. Pravin Satunkhe	30.10.23	-	-	-
2.3	Training tracking record of Biomedical waste handlers shall be prepared.	Safety training on Management of Biomedical Waste is being conducted to all concern persons. Training tracking record shall be prepared.	Mr. Pravin Satunkhe	30.10.23	-	-	-


Prepared By: 
18/10/2023
Pravin Satunkhe

CC to: All Committee Members

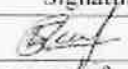
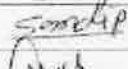

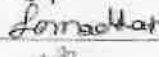


Approved By: 
18/10/2023
Pravin Satunkhe

Annexure - I

FORM-000490864

	Aurangabad, IN - FDF 2	FORM-000490864
	Effective	9.0, CURRENT
Attendance Record Pooled Staff		

1. Reference of the governing procedure: SOP-000486495 Training of Pooled Staff
2. Content:

Date of Training : 04/05/2023		Time : From 22:30 To 23:20 hrs	
Venue : OHC		Evaluation by : <input checked="" type="checkbox"/> Questionnaire <input checked="" type="checkbox"/> Verbal Assessment	
Method of Training : <input type="checkbox"/> Classroom <input checked="" type="checkbox"/> On the Job <input checked="" type="checkbox"/> Other NA (Specify)			
Course / Document Title : Management of Biomedical Waste			
Course / Document No. : NA		Version : NA	
Name of trainer : Pravin Salunke		Department : OHC & ETP (EHS)	
S. No.	Name	Emp. Code	Signature
1)	Sachin S. Rathod	20006	
2)	Sandip V. Nazavade	799089	
3)	Nandee L. Falke	20004	
4)	Somdatta N. Nikam	748429	
5)	VH Lunde	99091	
NA 04/05/2023			
Remarks: Explained the safety precaution during handling of biomedical waste and discussed the category of Biomedical waste.			
Trainer (Sign & Date)  04/05/2023			

This information is confidential to Mylan.


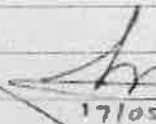

Page 1 of 1

Annexure - I

FORM-000490864

 Mylan	Aurangabad, IN - FDF 2 Effective	FORM-000490864 9.0, CURRENT
Attendance Record Pooled Staff		

1. Reference of the governing procedure: SOP-000486495 Training of Pooled Staff
2. Content:

Date of Training : 17/05/23		Time : From 17:30 To 18:01	
Venue : ETP Lab		Evaluation by : <input checked="" type="checkbox"/> Questionnaire <input type="checkbox"/> Verbal Assessment	
Method of Training : <input checked="" type="checkbox"/> Classroom <input checked="" type="checkbox"/> On the Job <input checked="" type="checkbox"/> Other Verbal (Specify)			
Course / Document Title : Handling of Biomedical waste			
Course / Document No. : NA		Version : NA	
Name of trainer : Santosh Mangale		Department : S.D. Engineering	
S. No.	Name	Emp. Code	Signature
1	TEJAS BHASKAR	33100	
NA			
 17/05/23			
Remarks: Satisfactory			
Trainer (Sign & Date)  17/05/23			

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Annexure - I

FORM-000490864

<input type="checkbox"/> Mylan	Aurangabad, IN - PDP 2 Effective	FORM-000490864 9.0, CURRENT
Attendance Record Pooled Staff		

1. Reference of the governing procedure: SOP-000486495 Training of Pooled Staff
2. Content:

Date of Training : 09/07/23		Time : From 13.15 To 13.45	
Venue : ETP Lab		Evaluation by : <input checked="" type="checkbox"/> Questionnaire <input type="checkbox"/> Verbal Assessment	
Method of Training : <input checked="" type="checkbox"/> Classroom <input checked="" type="checkbox"/> On the Job <input checked="" type="checkbox"/> Other Verbal (Specify)			
Course / Document Title : Handling of Biomedical Waste			
Course / Document No. : N/A		Version : NA	
Name of trainer : Santosh Mangale		Department : S.D. Engineering	
S. No.	Name	Emp. Code	Signature
01	Devendra B. Nehorikar	799097	
02	Laxman Shinde	799102	
03	Avinash Satam	799092	
04	Balu Jate	799093	
\		NA	
		 09/07/23	
		NA	
		NA	
		NA	
Remarks: Satisfactory			
Trainer (Sign & Date) 09/07/23			

Annexure - I

FORM-000490864

<input type="checkbox"/> Mylan	Aurangabad, IN - FDF 2	FORM-000490864
	Effective	9.0, CURRENT
Attendance Record Pooled Staff		

1. Reference of the governing procedure: SOP-000486495 Training of Pooled Staff
2. Content:

Date of Training : 27/07/23	Time : From 15:05 To 15:40		
Venue : ETP Lab	Evaluation by : <input checked="" type="checkbox"/> Questionnaire <input type="checkbox"/> Verbal Assessment		
Method of Training : <input checked="" type="checkbox"/> Classroom <input checked="" type="checkbox"/> On the Job <input type="checkbox"/> Other Verbal (Specify)			
Course / Document Title : Handling of biomedical waste			
Course / Document No. : NA	Version : NA		
Name of trainer : Santosh Mangale	Department : S.D. Engineering		
S. No.	Name	Emp. Code	Signature
1	Pravin Rathod	799105	
	Labu M. Jadhav	799101	
	Narayan L. Alwar	799103	
<div style="position: relative; width: 100%; height: 100%;"> NA </div>			
Remarks: Satisfactory			
Trainer (Sign & Date) 27/07/23			

Annexure - I

FORM-000490864

Mylan	Aurangabad, IN - FDF 2	FORM-000490864
	Effective	9.0, CURRENT
Attendance Record Pooled Staff		

1. Reference of the governing procedure: SOP-000486495 Training of Pooled Staff
2. Content:


Date of Training : 09/09/2023		Time : From ^{12:30} 12:30 To 15:30	
Venue : OHC		Evaluation by : <input type="checkbox"/> Questionnaire <input type="checkbox"/> Verbal Assessment	
Method of Training : <input type="checkbox"/> Classroom <input type="checkbox"/> On the Job <input checked="" type="checkbox"/> Other <u>Verbal</u> (Specify)			
Course / Document Title : Handling of Biomedical waste			
Course / Document No. : NA		Version : NA	
Name of trainer : Mahesh H. Gawade		Department : OHC	
S. No.	Name	Emp. Code	Signature
01	Sagar Chavan	20002	
02	Nandur Falke	20004	
03	Dr. Pravin B. More	20007	
04	Dr. Sahar Suryawanshi	20001	
Remarks: Verbal assessment performed on 09/09/23			
Trainer (Sign & Date) 09/09/23			

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Annexure - I

FORM-000490864

	Aurangabad, IN - FDF 2	FORM-000490864
	Effective	9.0, CURRENT
Attendance Record Pooled Staff		

1. Reference of the governing procedure: SOP-000486495 Training of Pooled Staff

2. Content:

Date of Training : 21/09/23		Time : From 09:30 To 10:40	
Venue : ETP		Evaluation by : <input type="checkbox"/> Questionnaire <input checked="" type="checkbox"/> Verbal Assessment	
Method of Training : <input type="checkbox"/> Classroom <input type="checkbox"/> On the Job <input checked="" type="checkbox"/> Other Verbal (Specify)			
Course / Document Title : Workplace safety & Handling of HW & Biomedical waste			
Course / Document No. : 20		Version : 1.0	
Name of trainer : Mahesh H. Gawade		Department : ETP	
S. No.	Name	Emp. Code	Signature
01	Pratik Pratik TRSAS Bhatnagar	99100	
02	Leemren Shinde	99102	
03	Nilesh Jadhav	99107	
04	Vishal Wadgaonkar	99106	
<div style="position: absolute; bottom: 10px; right: 10px;">  Mahesh H. Gawade </div>			
Remarks: Verbal assessment performance satisfactory			
Trainer (Sign & Date)  21/09/23			

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Page 1 of 1



Wrong entry corrected 21/09/23

Annexure - I

FORM-000490864

	Aurangabad, IN - FDF 2	FORM-000490864
	Effective	9.0, CURRENT
Attendance Record Pooled Staff		

1. Reference of the governing procedure: SOP-000486495 Training of Pooled Staff
2. Content:

Date of Training : 29/09/23		Time : From 11.20 To 14.45	
Venue : ETP		Evaluation by : <input checked="" type="checkbox"/> Questionnaire <input checked="" type="checkbox"/> Verbal Assessment	
Method of Training : <input checked="" type="checkbox"/> Classroom <input checked="" type="checkbox"/> On the Job <input type="checkbox"/> Other <u>verbal</u> (Specify)			
Course / Document Title : <u>Handling of biomedical waste</u>			
Course / Document No. : <u>NA</u>		Version : <u>NA</u>	
Name of trainer : <u>Santosh Mangale</u>		Department : <u>S.D. Engineering</u>	
S. No.	Name	Emp. Code	Signature
1	<u>Deepak Surushe</u>	<u>799108</u>	
NA		NA	
Remarks: <u>Satisfactory</u>			
Trainer (Sign & Date)  29/09/23			

The User is responsible for using the appropriate version of this document.

Printed in CANADA by Santosh Mangale on 29 Sep 2023 10:42:04 AM IST


Annexure - I

	Arrangabad, IN - FDF 2	FORM-00049086-1
	Effective	9.0. CURRENT
Attendance Record Pooled Staff		

1. Reference of the governing procedure: SOP-000486495 Training of Pooled Staff
 2. Content:

Date of Training : 22/07/23	Time : From 15:00 To 16:35																																										
Venue : OMC	Evaluation by : <input type="checkbox"/> Questionnaire <input checked="" type="checkbox"/> Verbal Assessment																																										
Method of Training : <input type="checkbox"/> Classroom <input type="checkbox"/> On the Job <input checked="" type="checkbox"/> Other Verbal (Specify)																																											
Course / Document Title : Handling of Biomedical waste																																											
Course / Document No. : NA	Version : NA																																										
Name of trainer : Dr. Subodh Suryawanshi	Department : OMC [PHS]																																										
S. No	Name	Emp. Code	Signature																																								
1	Babain more	43423																																									
2	Ganesh Sakrate	20011																																									
3	Sachin Tikke	20010																																									
4	Jayee Chovan	20002																																									
 <table border="1" style="width: 100%; height: 100px;"> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> </table> 																																											
Remarks: Training completed satisfactory																																											
Trainer (Sign & Date) 22/07/23																																											



Annexure - I

	Aurangabad, IN - FDI 2
Form	
TRAINING ATTENDANCE RECORD	
FORM-000492186	
Effective	8.0, CURRENT


1.0 Reference of the governing procedure : SOP-000485301-Training

2.0 Content :

Date : 28/10/23	Time : From 15:05 To 15:35	Page : 01 of 01
Method of Training <input type="checkbox"/> Classroom <input type="checkbox"/> Computer Based <input type="checkbox"/> On-The-Job <input checked="" type="checkbox"/> Others:(specify): Verbal		Venue : OHC Evaluation by : <input type="checkbox"/> Questionnaire <input checked="" type="checkbox"/> Verbal Assessment
Course / Document Title : Handling of Biomedical Waste		
Course / Document No : 00		Version : NA
Name of Trainer(s) : Dr. Subhas Suryawanshi		

S. No.	Name of the Employee	Emp. Code	MID	Department	Designation	Signature
1	Nahesh H. Gawade	20007	M523134	QHC	Sr. Manager	
2	Dr. Pravin B. More	20001	M562978	OHC	FMO	

Remarks: Training completed Satisfactory

Sign. & Date 
 Trainer **Dr. Subhas Suryawanshi**


28/10/2023

Only for Training Department	Received on	Received by
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Note: Submit the Training Record immediately to Training Department.

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